

Chapter 19

Relevance of Christ's Crucifixion in the Survival History of Jew Religion

We have heard that Christ had come to this world to save the sinners. We read in the gospel, “I come not to find the righteous, but the sinners”. There are two interpretations for the above holy words of Christ. Life with belief in Christ (believe that Christ is the son of God by heart and say it with tongue) and also immersed in sin seeing confession to priests in front. This is one explanation.

The second explanation is that Christ had come to convert the mind of sinners and lead them to a righteous life. The second explanation is the correct one. Zakkevus and the sinner woman Mariam are ideal examples of that. At the moment they have seen the Christ, they gave up their sinful life permanently and got saved by receiving the righteous life. Christ can not save those who continue their sinful life even if they have strong belief in Christ. That was why, one of the two sinners who had been crucified along with the Christ got the Paradise and the other one lost his salvation.

In Bible, we can not see that, Christ, who arrives as judge on the Last day of Judgment, gives any special consideration to the Christians and select them for the heaven. But we read in the holy Bible that while He assembles all the nations for the Last Judgment, the righteous ones offered the heaven. Christ selected a community including Jews and non-Jews for his memory (to keep his memory in the world) up to his second coming. (God's great day of wrath).

But, no doubt that, the ultimate result of Christ's crucifixion (“Samadhi on the Cross”) and the holy resurrection will be utilized by the Jew people themselves. Because, we can realize from the prophecies of prophet Zechariah that while God arrives in the earth with his heavenly forces on the Great day of Wrath, then Christ will shine and shower light upon the Jews and they will see the wounds of the sphere and the nails and believe him deeply and will severely repent and mourn which the world had never seen, for the great sin their ancestors had done.

We can see this lamentations in Zechariah 12:10-14. In the Book of Revelations, it is recorded that from the aforesaid day, there will be absolute peace in the world for 1000 years. It is because of the fact that the Satan will be arrested for 1000 years.

In this way, we can realize that, the crucifixion of Christ becomes a sign for Jews to recognize or identify their King on the Great day of Wrath and there by becomes the cause for approving Christ. Without any doubt, we can say that thus the crucifixion and resurrection will become important part of the survival history of Judaism. The incident occurs on the Great day of Wrath ie Christ who will be visible to the Jews, coming to the Jerusalem Temple made for ever and purifies the Levites- indicates the unbeatable love of Christ towards the Jews.

The belief of Jews that Christ will come and purify them is absolutely accurate.

** Samadhi:-A Sage's (Yogi) final and conscious exit from the physical body.