

Chapter 21

A Friendly Debate on Crucifixion of Christ

Once a friendly debate took place between me and my close friend Basheer. The subject was the crucifixion of Christ. Mr. Basheer argued that Christ didn't die on the cross. For substantiating his part, he quoted a portion from the holy Koran which was given by the holy angel Gabriel. The holy Words were "Christians believe that Isah (Christ) died on the cross. But Isah (Christ) didn't die on the cross."

I have asked his opinion regarding the extract from Koran ie "Christ didn't die on the cross". His argument was like this. 'Christ didn't die on the cross' means 'Christ escaped from the cross'.

Mr. Basheer asked me, 'what is Gregory's comment in this matter?'. I answered, 'Since angels are messengers of God, they won't tell lie'. He asked me the second question, 'Do you believe that the words of angels are true?'. 'Of course', I replied. Then he asked me his third question. 'If so, is it wrong to say that Christ died on the cross?'. I answered that, that was absolutely wrong. He began to laugh and said, 'This Christian is a special creature'.

He demanded me to say my opinion about the last moments of Christ in this world. I described my opinion about the last moments of Christ's life as an incarnation of man in this world, to him.

'The death of a man' includes mainly two stages. First one is the unconscious stage and the second one is the separation of the soul from the body involuntarily. But the above two things did not happen in the case of Christ because Christ didn't lose his consciousness ever in the crucified state. That was why, he prayed for mankind hanging in the cross. God didn't take the soul of Christ from his holy body, but He devoted his spirit to God voluntarily at the time he desired. But in the case of death of human beings, God takes the soul of man from his body in a particular time as decided by God Himself.

But that didn't happen in the case of Christ. God didn't take the soul of Christ according to God's wish. But Christ voluntarily devoted His soul to God. This activity is called "Samadhi". The death and Samadhi differ like day and night. It is not possible for the common man. How much we try, it is not possible to voluntarily submit our souls to God and make our body not alive. Death is the process which God separates soul from human body at the time decided by God Himself. This was not the case in Christ's crucifixion. That was why I said that Christ didn't die just like human beings. Christ didn't die on the cross- but his Samadhi happened on the cross. [Christ can not be died or in the state of unconscious as He Himself is God.]

After hearing my opinion , he became in severe thinking. He didn't respond positively or negatively to my opinion.

The same process, by which Christ devoted his soul to God at the time of His wish is followed by the great Sages at their end of their lives. They submit their souls to God through "Brahmarandhram" seen centrally on the dorsal side of the head. If we examine infants of 2,3 days, we can see the position of "Brahmarandhram" (Dorsal pore in the skull) in the middle of the skull. That portion seems moving up and down slowly. It is suitable to say ' Samadhi on the Cross' rather than ' Death on the Cross' . But no English word is there equivalent to "Samadhi", commonly the word "Death" is used.