

Chapter 25

Christ – The Unchanged

We have learned from the 4th chapter of this book that Christ, the son of God, is the root cause of all creations visible and invisible and the holy destination for the celestial beatitude to all the believers belonging to all religions.

The destination for the divine beatitude for the holy deities and angels is also Christ Himself. So Christ is not subjected to any change. So the picture of Christ can be kept with respect by any believer of any religion as a sign. This is because Christ is not a stranger deity to any religion. Ancient Christians used to install the picture of Christ as symbols. We can realize it from holy Bible.(Galatians 3:10)

“ O foolish Galatians, who hath bewitched you , that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth crucified among you ? “

At the end of the age (Day of Last Judgement), Christ will be the Judge as He is the “Aum” or “Amen” or “Ameen” who had been with God from the very beginning itself.

Christ who arrives as judge on the last day of Judgment won't give any importance to offerings or Holy Mass. Because Christ said to the people gathered around him, “ We are unprofitable servants. We have done that which was our duty to do”. (St. Luke 17:10) . Executing offerings and Holy Mass are duties of believers and for that, nobody can claim any glory before God.

The criteria adopted by Christ to judge the believers of different religions on the Last Day of Judgement will be “charitable activities”. Mathew 25:31-46 is a clear evidence for it.

Isaiah 58:7 describes about the charitable activities. “ Is it not to share your food with the hungry and to provide the poor wanderer with shelter, when you see the naked, to clothe him, and not to turn away from your own flesh and blood? Then your light will brake forth like the dawn, and your healing will quietly appear. Then your righteousness will go before you and the glory of the Lord will be your rear guard”.

(Isaiah 58:7-8). It is memorable that Christ quotes the holy words from Bible. “ For I desire mercy and acknowledgement of God rather than burnt offerings”.

(Hosea 6:6)

Among the four Evangelists, except St. John, all of them recorded the Holy Mass established by Christ. But St. John does not give any indication in this regard. [St. John was the disciple Christ had loved mostly]. It is highly noticeable. The most important message given by Christ to the world is not offerings or Holy Mass, but it is mercy and love.

Christ points out the importance of merciful and charitable activities through the simily of good Samaritan. He doesn't refer anything more about the Levite and clergyman passes by.

“Those who believe and baptized will be saved”. The above extract is from the portion in which Christ advises his disciples to go and convert the believers of other religions to Christians.

But Christ doesn't want conversion of anybody in these days.[See earlier chapters]. Christ desires only solid faith in him from everybody in these days. The faith and love towards the son of God, Jesus Christ, should be expressed through merciful and charitable activities, not through conversion. Those who serve Christ through charitable and merciful activities, holding his/her own religious customs and rituals firmly, are real followers and believers of Christ.

“I am the resurrection, and the life. He that believeth in me, though he were dead, yet shall be live...”. (St. John 11.25). because Christ is the “Author of Life” or “Prajapathi”.

Once Christ said to his disciples. “I am the vine and you are the branches”. We understand that Christians are like branches in the grape-vine, Christ. All branches have the same status. None is inferior. All are good. But it is contemptible that somebody stamps some Christians as “Dalit Christians” (Backward Christians) and fight for their rights. I think, it should not be permissible in Christian religion. Because that questions the holiness of holy baptism clearly.

There are clear evidences for the fact that my family (the author of this book) was a higher Brahmin family in Kerala (But financially I am very weak).. In the early days, my ancestors got converted into Christians.(Received catholic belief.). Suppose I say all these things to a Christian priest, what will be the response? The response may be like this. “You don't say anything about your family background or family status. In the church, all the baptized ones have the same dignity.”

Then what is the reason for the relaxation in the case of Christians converted from backward communities?. They may be “Dalit” before coming to the Christian religion. They are not “Dalits” after baptism and we are not Brahmins too. All are Christians, the branches in the vine, Christ.

Since there is no caste system in Christian religion, the phrase “Dalit Christian”, “Brahmin Christian” are wrong. Receivers of Christian religion may lose many benefits. (constitutional and legal rights). They have to bear so many burdens. It is better to think that only those who are ready to suffer all these may come into the Christian religion.