

Chapter 28

The Heavenly Body of God

From the earlier chapters, we have studied about the heavenly sets i.e. the holy deities having heavenly body and created by God, the angels, the snakes of fire, the Siraphs etc.

The holy Bible presents God as power which had been existing from the very beginning and having heavenly body which is not created. We read the holy words of God as shown below in the first book of holy Bible, Genesis. “Then God said: ‘And now we will make human beings. They will be like us and resembles us’ “. (Genesis 1:26).

The model adopted by God to create man was his own itself. It means that God do have a heavenly body which causes the above mentioned model.(Shape).

We read in Bible, the context in which the first man and woman, Adam and Eve, hiding themselves behind the trees after committing the first sin. “That evening they heard the Lord God walking in the garden and they hid from Him among the trees.” (Genesis 3:8.).

Since they heard the noise of God walking in the garden, the sinners Adam and Eve hid behind the trees. As they heard the noise, then it can be a truth that God possesses a heavenly body.

We read in Exodus 31:18 that God gave Moses two stone tablets on which God himself had written the ten commandments. It is a historic event that God gave Moses the ten commandments inscribed by His fingers. This is another evidence that God has a heavenly body.

We see in Exodus 33:18-23 that God passes by, showing His back side only, to Moses. God didn't show his holy face to Moses as nobody remain alive after seeing the Holy face of God.. “God wears light as overcoat.”, we read in another portion of the holy Bible. These are proofs we are getting from the Bible regarding the heavenly body of God.

The pillar-rocks (images) installed in Hindu temples represent God. They are known as “Shivan Kallu”(Stone of Lord Siva), “Shivalingam” (Sexual organ of Lord Siva). But this stone doesn't have any resemblance with male sex organ. Recently one Yogi, in his speech, has stated like this, “The stones installed in temples represent God. In ancient days, the ignorant people used to call it as ‘Shivalingam’ (Sex organ of Lord Siva) and that name has been still continuing only.” The hindus imitating the method of worshipping God by Lord Siva in ‘Kailasam ‘ i.e. anointing the pillar.

We can see Jacob who worship God by anointing the pillar if we go across the Book of genesis in the Holy Bible.(genesis 28:13). We see that God approves the method of worship by Jacob in Genesis 31:13. “I am the God of Bethel where you anointed a pillar and where you made a vow to me. Now leave this land and go back to your native land.”

We see a covenant between Laban and Jacob in Genesis 31:43-55. We read Jacob makes God Almighty as witness and a pillar is installed representing God. Approving this pillar, Laban says, "May the Lord keep watch between You and me when we are away from each other." (Genesis 31:49). These are evidences available for pointing out the fact that God very much approves installation of pillar and anointment on it by Hindus, to those who contempting it as, "In Hindu temples, they worship rock and they are ignorant of God."

One of my friends, Mr. Johnny George, argue that there is no meaning for the methods of worship and rituals followed by Hindus, as the factors described in the Holy book, [which was used by Christ, and which existed during the period of Christ and also had been existing in Israel (old testament of Christian religion)], have no validity now a days.

But there is only one God. No old God and new God. "I am the Lord and I do not change." (Malachi 3:6). The laws of unchanged God are also not subject to vary. But, fulfilling the prophecies of prophet Daniel, St. Paul had come to Christian religion and the religion had fallen under the ideologies of his own and the Christian community deviated from the holy, perpetual laws of God. As a result, they isolated the Holy book used by Christ as old testament. From the holy words of Christ, it is clear that the laws of God won't change as long as the heaven and the earth exist.

Let us come to the point. The pillar installed by Jacob and the pillar in the Hindu temples represent the heavenly body of God.

Now, we can think of the features or the peculiarities of the heavenly body of God. God can convert his body into fire and also into spiritual light. In this sense, God is spirit. We have learned about the sons of mind of Christ (Prajapathi), the Devas (Deities).

If we think about the wonderful divine attributions of Devas given by God, without limitations, we can understand that they are powers of God. All the divine attributions of Devas given by God are embedded in God without any limitation.

There are two types of concepts in Hindu religion regarding God if we check the Hindu doctrines. First one is that God is spirit. The second concept is like this. "God chatting with beautiful women on the banks of Palazhi."

This same concept can be seen in Song of Songs, one of the Books in Bible.

Song of Songs 6:8-12. "Sixty queens there may be, and eighty concubines, and virgins beyond number; but my dove, my perfect one is unique, the only daughter of her mother, the favorite of the one who bore her. The maidens saw her and called her blessed; the queens and concubines praised her."

In the new testament, we can observe two concepts of God. Christ says "God is spirit."

But from Mark 14:25, we can realize about the holy heavenly body of God. Mark 14:25 "Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it new in the kingdom of God." Kingdom of God means the seventh heavenly world where God inhabits. It indicates that God has a heavenly body. In John 5:37, we read "And the Father who sent me has himself testified concerning me. You have never heard his voice nor his form". This extract clearly points out that God has a particular form that is due to the heavenly body.