

Chapter 33

A Clever Christian Priest

From the description of sinner woman given in the earlier chapter, we understood that salvation can be availed to those who voluntarily immerse in sin, by permanently change their mentality and receive the good way. This was why, one bandit got salvation and the other one expelled from salvation, who were crucified along with Christ.

Recently I happened to meet a catholic priest. Once incident he has told me coming to my mind. Once a lady approached him with frustration and disappointment. She was a catholic and she said the cause of her sorrow. She was a slave to the sin “abortion”. She had committed abortion 3 times. Each time she did confession. And she had been disturbed with the thought whether she will get hell or the heaven after death. On one side, she did abortion 3 times and 3 times did confession and therefore got relief from sin and everything fine. On the other hand, the question whether she will have to pay the price to God for destroying 3 lives. The scholar catholic priest who understood the mental position of that lady advised her.

“Daughter your confession is of no use. Your future life should be based on activities which can cause relief from sin. Receive the punishment (crosses) from God pleasantly”.

But is he would have advised her, “Daughter, do confession for your sin”, then she will surely repeat her sin. She couldn't repeat it in her life as the scholar priest advised her to depend upon God. We can undoubtedly say that the crucifixion of Christ thus become the way for her “salvation”.

I know one person who said false witness in the court. He is a catholic believer. Later I came to know that the factor which tempted him to say false witness was that confession gives relief from all sins.

The wrong aspect of confession is that it leads man from sin to sin again. That may be the reason why God contempt confession in Christian church through prophet Isaiah.