

## Chapter 4

### Aum

When we think of about the sound “Aum” , we can see that it indicates God who is a combination of Alpha and Omega ( the first and the last). Aum is a combination of the letters a , u and m.

A+u+m=Aum.

We read in revelation 1:8 that God says “ I am the alpha and omega( the first and the last). From Isaiah 44.6, we can see the same idea. Alpha indicates the sound “aa” and omega “om”.

Aa + lpha = alpha( first letter in Greek language) - Α  
Om + ega= omega(last letter in Greek language) - Ω

“aa” and “om” together form the sound “aum”  
“aa” + “om”        “Aum”

If we go through the carvings of ancient churches, “aum” is labelled beautifully there. The picture will be as follows.



The above symbol is equal to “aum” and indicates God who is the beginning as well as the end.

The pronunciations “amen” and “ameen” are other versions of “aum”. It is clear from the Bible . revelation 1.17 “ I am the first and last and I am that he liveth”. From these words, it is clear that Christ is the first and last (alpha and omega) like God and therefore He is the son of mind of God Himself.

Rev. 3:14 “these things saith the amen. The faithful and true witness , the beginning of the creation of God.” The one who (Christ) is the first and the last ie Aum specify or expatiate himself as “amen”. So we can argue that “aum” and “amen” are same.

“Amen” or “Ameen” is the noun form of “aum” which is the combination or concatenation of alpha and omega. We can transform the sound “aa” into other form of a word like-“alpha” or “alappa” ( “alappa” is the first letter in Syriac language). The same relation exists between “aum” and “amen”.

In revelation, Christ reveals himself as the beginning of creation, amen. By this, he declares that “aum” or “amen” is the beginning of creation and He Himself is amen.

According to Hindu doctrines, the beginning of creation is “aum”. We have seen that according to Bible, the beginning of creation is amen. We have already seen that “aum”

originates from alpha and omega. In short, “aum” “amen” and “ameen” are the one and the same and it is a truth of the communion of God, Christ(“Prajapathi”) and the seven spirits of God. In Upanishad “Katopanishath”, this spiritual communion is referred to as “Brahmam”(Theo).

“These are the words of the Amen, the faithful and the true witness, the ruler of God`s creation”. (Revelation 3.14)

From the above, we understand that the life word in the first or in the beginning of creation was “aum” or “amen” and that is Christ Himself. St. John 1: 1-6

“ In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. Through Him, all things were made, without Him nothing was made that has been made. In Him was life, and that life was the light of men. The light shines in the darkness, but the darkness has not understood it.”.

It is obvious that the one who was with God in the beginning and not-created and God Himself and who had life and the true word is “amen” or “aum” and it is nothing but Christ himself.

“ The beginning of creation is Christ , who is not-created and really “amen” or “aum” himself. Therefore nothing was created except through him.”

Since Christ was the vital force with God and the truthful and righteous one of “amen” or “aum”, God created everything through him. Thus, Christ, the real “amen” or “aum” became “aum” or “amen” the beginning of creation , God created , the “creatures and “aum” figured ‘ the 33 crore holy deities’, numerous angels, all the heavenly-earthly sets, the planets , the earth and all the universal things through Christ. Thus , “aum” , the Christ become the origin of creation.

Like numerous angels, the righteous 33 crore deities created by the real “aum” are saints. The angels don`t have sexuality where as deities have. That is the difference between them. It reveals how much worth glory of the phrase “ Sathyam Sivam Sundaram”. (Sathyam means truth, Sivam means the holy deity Lord Shiva, Sundaram means beautiful)

God executed creation through Christ or “aum” or “amen” who is not created but the beginning of creation and there fore the 33 crore righteous deities , the Snakes of fire, Seraphs, other angels and all the heavenly sets deserving the name “ created truths”.

As Christ is not a “created truth”, he could approach God without having any mediator or without depending anybody else. But the “created truths”

Approaches God for divine beatitude through Christ. That is why Christ says” Nobody comes to father except through me”. The one and only one way , truth and life freely and independently leading to God is Christ Himself.

Are you convinced that the essence of all religion is God, the seven holy spirits and the son of mind of God, Christ which is a non-created truth and the real “aum” or “amen” ? for this reason, in each and every religion, one of the holy spirits of God became active always.

Since “aum” , “amen” , “ameen” are the one and the same, we can` t see any meaning for religious conversion.

If we abandon massive demands for conversion irrespective of our religion, and move forward, considering other religions as ours, that will result in a calm and peaceful world.

On the other hand, the massive demands for conversion results in violence, tension and rupture of peace in the world.


Believers of all religions in this world accept and approve “aum” directly or indirectly, God, the alpha and omega(first and the last),his son of mind-Christ, and the seven holy spirits being admired, while the Jew-Christian-Muslim believers pronounce “aum” as “amen” or “ameen”.

From ancient days itself, Hindu devotees had been pronouncing the word “aum” , God, the son of mind of God, ie Christ(Prajapathi) along with the seven holy spirits being worshipped by pronouncing the word “aum” with devotion. At the same time, one can worship one of the 33 crore righteous deities, created and appointed by God. Chanting “Aum Nama Shivaya” is very famous.

The revelation of Christ that he himself is “amen(aum) , is an evidence for His non-dualistic view.

Therefore, it is possible that anybody can worship Christ and serve Him by helping the deserving without any barriers of cast, creed, community, foe or friend and expecting no rewards, remaining his/her religion , customs and manners unchanged.



we can see two similar triangles above. While one triangle points to the son of God(Christ/Prajapathi), the other one points to God. Notice that “aum” (  ) is common to both the triangles.

The power of “aum” is miraculous. It is the power of “aum” that removes the birth-sin from Rishis, making them immortal. “ aum” makes man similar to God. So comes the proverb “aum the sweet aum” or “amen the sweet amen”. Upanishad Katopanishath, which is included in Hindu doctrines , clearly describes about “aum”.

“The one which all Vedas describes as destination, the one which all penance considers as goal, the one which is the ultimate aim of practicing abstinence like celibacy etc, I will tell you the Word in short. That is “Aum”. (Katopanishath 2:15).

Christ is the incarnation as man of “aum” or “amen” which is the vital force , non-created and the one who has been with God from the beginning itself.

Revelation 3:14 clarifies that Christ is “amen”(aum)

Upanishad Katinopanishath explains the universal male (summit male) who is the root cause of the entire things.

“Avyaktham , Avyakrautha prakruthy( Vague) is more noble than the spirits and excellence. The universal male is more noble than the above nature. There is nothing more noble than the universal male (summit male). That is what is called the root cause and the noble destination.” (Katopanishath 3.11)

When we come into the background of Bible, the root cause of all becomes the “amen”, the beginning of creation by God. In biblical view, that universal male is Christ , the son of God. He is the life word “amen” or “aum” who had been with God from the beginning itself. We can notice another peculiarity in Christ which can not be seen in Goddesses, the angels or any other heavenly sets is that, the seven holy spirits of God are assembled in Christ.(rev 1:4).

For salvation all beings including the angels, righteous Goddesses, human spirits, Rishis and the holy sets achieve the summit male , ie Christ and only through Christ they reach God.

We can not speculate or assess the greatness of Hindu religion as it aims God by achieving the universal male (similar to the son of man) , in the spiritual world, who is the root cause of all and “aum” or the Life Word.

It is noticeable that the description in rev. 3:14 ie “sincere and truthful witness”. Here we see the universal male who is not created and had been with God from the very beginning itself.

The phrase “Summit male” in Upanishads similar to the biblical phrase “son of man”. God created all the beings and heavenly sets through Christ, since he is not created and had been with God from the very beginning and that is why the Life Word known as “aum” or “amen” and also the usage ‘similar to the son of man,. Thus he become the root cause of everything. That is why the name ‘ Author of Life’ or ‘ Prajapathi’.

The destination word “aum”, the destination place-Summit Male- Prajapathi- all these indications refer to the son of God, Christ in Hindu Vedas where as in Bible , the word “amen”, “Similar to son of man”, ”author of life”, indicates the names for Christ.

<b>Upanishad</b>	<b>Bible</b>
Aum	amen
Summit male	similar to son of man
Prajapathi	Lord of life
Hiranya garbhan (Spirit the great)	Spirit of God the spirit of glory(Judaism)
	Noor (Koran)
	Immortal spirit of God (all the other religions)
Cosmic spirit	Father in holy trinity(God).

References destination word “aum”, the destination place , the universal male(summit male) etc indicates Christ.(Katopanishath ).

The attributes of this destination is described in Katopanishath. 6:10.

“The stationery state of the 5 sensational organs , mind, and the intellect which are free from their own normal activities is called the noble destination”

This state is called “Brahmam”. Brahmam the Life Word , or “aum”(“amen”) received human body and incarnated in this world. That incarnation is known as Christ. Thus human beings directly interacted with their Brahma , their destination. They spoke to him, touched him and heard his holy words. They got satisfied by receiving miracles from him.

“Those who look woman with passion commit adultery”. From the above words of Christ, we can understand that his 5 sensational organs, the mind and intellect are free from their own activities and stationery.

Upanishad Katopanishath, 6:9 says that you can not see the universal male (Summit Male) with your naked eyes since the incarnation of Christ doesn't have any connection with the Hindu religion. According to Upanishad Katopanishath 6:9 , pure , innocent and devotional life is the only way to attain this universal male.

We can meet in Bible, Zakavoo and the sinner woman who changed their life style into a better and spiritual way at the moment of seeing Christ.

The holy advice of Christ to become innocent like children is memorable here.

Christ's 5 sensational organs, mind and the intellect were in an heavenly state as they are stationery and free from their activities. That was why Christ did not need a married life.

The idea embedded in the comparison that the Christ as the bridegroom and the crowd including believers of all religions and casts who are deserving the heaven as his bride , is as

follows. The essence of the above beautiful simile is that Christ is the Summit Male (Cosmic Male) and the noble destination.

According to Katopanishath, if anybody has a minute desire for worldly matters at the time of his/her death, that soul could not be able to dissolve in the universal male and thus reach the cosmic spirit. From this it is evident that the purity of Christ is beyond the intellect of the human beings.

The Rishis and the Goddesses withstands with all the desires and anger. They can convert their pure body into divine light. Thus they dissolved in Christ and reach God and get the divine beatitude or salvation. In this way, they attain the universal male and realize "Brahmam"(Theo), the cosmic spirit. Upanishad Katopanishath , 4:15 refers to God as "Paramathma(cosmic spirit)". It says " just like the association of pure water with some more pure water , the spirit of the scholar (wise men) who e**Christ and Nondualistic Thought** - Copyright © 2003 Gregory Thomas Kannanchira. All rights reserved established the union of the life (individual soul) and the Brahma(cosmic spirit) also get in union with the universal soul". Thus , non-dualism is the state of being the individual soul and the universal soul (cosmic spirit) into one.

The phrase " Father Son and the Holy Spirit" is familiar to Christians. The same theme can be seen in the Hindu religion. The similar idea in Hindu doctrine is " Aum , Thath , Sath". "Aum" indicates the cosmic spirit (Father of the holy Trinity)

"Thath" indicates the exact replica of God , Prajapathi (Christ), and "Sath " indicates one of the 7 spirits of God ie spirit the great "Hiranyagarbhan" who purifies the Hindu religion.

The usage "Brahma-Vishnu-Maheswara" is not equivalent to the concept of holy trinity ie Father –Son-holy Spirit. The above idea is equivalent to the biblical message" God who is seated in the assembly of holy deities(Devas).

We can not see the words "Brahmavu", " Prajapathi" in Upanishad Katopanishath. But God or "Brahmam" is described as cosmic spirit and Christ or Prajapathi is described as universal male( summit male). We understand that in Katopanishath, universal male(summit male), the Christ/Prajapathi is expatiated as "aum" , the Word of Life. In biblical view, "aum" means "amen". It is clear that "amen" means Christ Himself.

