

Chapter 5

Master Christ and his Colleagues

“I have other sheep that are not of this sheep-pen. I must bring them also. They too will listen to my voice, and there shall be one flock and one shepherd”. (John. 10:15-17)

From the above words, sheep belonging to other sheep-pens means all sheep belonging to all other sheep-pens. Because it implies that sheep belonging to this sheep-pen means all sheep belonging to this sheep-pen.

Christ used the word “Sheep-pen” in the sense of “Religion”. Sheep means the believers of religion. The correct interpretation of the above quotation is that Christ has believers not belonging to this religion and also they are his own. The above quoted words are the portion by which Christ declares that all religions are owned by Christ. The invisible founder of all religions is Christ himself.

He has been shining in different religions as “Amen”, “Ameen” , “Aum” etc. The meaning of all these is “the beginning and the end”. All the neighbouring religions are moving forward towards heaven under the mastership of righteous masters delegated by himself. All religions are of Christ and all the founders are righteous masters delegated by him.

The cause of Hindu religion, and the “one of the sons of Prajapathi(Christ)-Godess Shivasangara Guru (Lord Shiva) - , the founder of Islam religion- Prophet Mohammed, founder of Sikhism- Guru Nanak , founder of Buddha religion “ Sri Buddha “.....among all these righteous masters, Christ is the gracious and noblest master. The righteous masters who are the founders of the neighbouring religions are colleagues of the chief/head master Christ.

Son of God, ie Christ - the son of Lord Brahma (Prajapathi) approves Jew religion, in which he was a member, by describing it as “sheep-pen” as well as respecting other religions through which their founder masters also. Sentences of this kind can not be seen much in the holy Bible. That may be the reason why this holy Words of Christ seemed more beautiful and attractive to me than any other holy word.

The holy Words under our consideration is another ideal example given by Him for the non-dualistic vision of Christ. It is clear cut that since all religious believers are sheep of Christ just like Christians, they are not standing separately from Christ in the spiritual dimension and also the summary of all religion is one and the same. For this reason , one of the holy spirits of God is active in each and every religion and believers of all religions have separate messengers in heaven.

There are people who misinterpret the holy words we discussing here.

“Believers of the neighbouring religions should be invited and converted to Christian religion”. This is the aforesaid misinterpretation. We can view different Christian Societies, who fully accept this wrong interpretation of the above holy words and hardworking to convert the believers of neighbouring religion into Christians but in vain.

But Bible clearly specifies twice when (about the time) Christ brings the sheep belonging to other sheep-pen (believers of other religions) in front of him for leading them into the juxtaposition of the Holy Father.

First indication is Mathew 25:32 and second one is Rev: 7:9

Note the point that recorded as “ all the nations”. We can infer from this that Christ brings the sheep belonging to all other sheep-pen or sets in front of him on the Last day of Judgment . All nations and communities will last until then. Nobody including terrorists, religious converters or people who teasing believers can eradicate any religion or religions from this earth up to that Last day of Judgment. This stability or consistency of religions is called eternity of religions.

We can observe different masters and so many students with so many divisions for the same standard in any school. One of the masters will be the head master. He will have direct control over a small portion of the students as he can be a class teacher also. But all the other masters and students are also under the supervision and control of the head master.

The state of the world which can be treated as a university is not different from the above case. Master Christ is the head master because among the masters, He who is the only one equivalent to God and also the son of mind of God and so the exact representation of God.

Different religions are different divisions of the same standard ie “ Religion”. Christians are under the control and supervision of the Son of God and the Chief Master ie Christ. But from the coming chapters, we can realize that Christians are like wicked students, those who do not fully obey their master Christ, and also leading a life keeping a good distance away from the Christ.

According to the head master Christ, believers of all religions as well as the masters including the founders are under the supervision and control of him.

We have seen that in this university, ie this world, “ religions” are different divisions of the superlative and outstanding idea “ religion”. But in a wider sense, this is one and only one religion. That is God`s love. The ideal definition for religion is God`s love.

Christian religion is the manner by which Christ reveals and introduces God's love to those who are under his direct mastership. All other religions can be similarly defined. The way by which Sri Buddha introduce God's love to his followers can be called the Buddha religion. Only thing is that the different righteous masters point out God's love to the believers with the help of simily, ancient stories and expatiation according to their imagination.

When somebody loose approval of the neighbouring religious people and their founders, then the idea that everybody should receive his/her religion, arises in mind. This world will be great if everybody, accepts the model of Christ's broad-mindedness and politeness with which he approves all the religions and through them their founders as well.